



Principal's Weekly

Principal's Weekly #30: April 8 - 12, 2024

BELL SCHEDULE APRIL 8-12, 2024

Mon Apr 8	Tue Apr 9	Wed Apr 10	Thu Apr 11	Fri Apr 12
9:32am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
<u>Collaboration</u> <u>8:30am</u> EVEN <u>Student Schedule:</u> Period 2 9:32-10:42 Advisory 10:49-11:04 Period 4 11:11-12:21 Lunch 12:21-12:56 Period 6 1:03-2:13 Period 8 2:20-3:30	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30	<u>4x8 Regular Bells</u> ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30	<u>4x8 Regular Bells</u> EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30

Please note that Friday, April 12th is a school makeup day for our Emergency School Closure on February 5th, which was an even bell schedule. We make up the schedule of the day that we missed. To further clarify, Monday, April 15th is an even day following our regular schedule. We do not change our bell schedule alternation when we reinstate a school day.

Juniors Flex: Group Four of Juniors will be pre-assigned to FLEX on Tuesday, April 9th to meet with Principal Rhoden in the Science Lecture Hall to prepare for taking the CA Assessment of Student Performance and Progress (CAASPP). Any Juniors who missed one of the scheduled days with Principal Rhoden, due to illness may want to sign up for her session on Tuesday. Once we hit room capacity, it will be closed. The presentation is posted on the website on the [Junior activities page](#).

District Enrollment Message: Earlier this week, an enrollment message was sent to families that was confusing. If you already have a student attending Nevada Union this school year, you DO NOT need to enroll them again. We only need incoming Freshmen families to enroll their student(s) for next school year - by June 1st. Please see the enrollment information at the bottom of this newsletter. Thank you and apologies!

"Art Colors Your World"

This is an exhibition of artworks across the art department, exploring color through different media. The gallery will be open, next week, during lunch from April 8 to the 12th in the art lab - D13.

District Board Meeting: Wednesday, April 10th from 6-9pm at Bear River High School

NU Site Council: Thursday, April 11th 4-5:30pm in J204. All are welcome.



caaspp +

DO IT FOR YOU!

DO IT FOR YOUR SCHOOL!

CAASPP Testing Nevada Union High School #DOITFORNU

CA ASSESSMENT OF STUDENT PERFORMANCE AND PROGRESS

The CAASPP test is administered through the SBAC
(Smarter Balance Assessment California System)

WHO IS TESTING?

9th Graders

Will take the practice SBAC for Literacy and Math.

10th Graders

Will take the practice SBAC for Literacy and Math.

11th Graders

Will take the Summative (official) SBAC for Literacy and Math, as well as the CAST for Science.

12th Graders






Will only take the CAST for Science if they did not complete it last year as an 11th grader.





[WHY CAASPP?](#) Please take a moment to review this comprehensive slide deck to answer questions you may have.

- **Early Assessment Program (EAP)** - Exemption from placement tests, and remedial classes in colleges.
- **Seal of Biliteracy** - You must take the CAASPP test to be eligible for the CA Seal of Biliteracy.
- **Scholarships** - Strong scores can factor into district and other available scholarships and funds.
- **Golden State Seal Merit Diploma** - A/B each semester in ELA/Math/Science/US History & Met Standards on CAASPP.
- **Transcripts** - Scores on CAASPP will be documented on Transcripts
- **Earn Pins** - To wear at Graduation - Anyone that “Meets or Exceeds” Standards in both ELA/MATH
- **Home Prices!** Your community's home prices - Our school’s performance on state testing has a direct impact on the value of your family’s home.
- Admissions to **competitive schools**.
- More **Money!** Indirectly better scores will attract more students.
- **Pride!**

12th-grade students will not be testing, as they tested last year unless they did not test in Science. There may be a few Seniors who did not test in Science last year so they will complete this test with the Juniors. This is not common.

FIRST WEEK OF CAASPP TESTING BELL SCHEDULE APRIL 15-19, 2024

<p>15 Regular Bell Schedule NO Collaboration</p>  <p>SBAC Math CAT 9th-11th Grade</p>	<p>16 Regular Bell Schedule</p>  <p>SBAC Math CAT 9th-11th Grade</p>	<p>17 <u>Testing Bell Schedule</u></p>  <p>CAST (Science) 11th Grade Assigned Classrooms</p>	<p>18 Regular Bell Schedule</p>  <p>SBAC Math PT 9th-11th Grade</p>	<p>19 Regular Bell Schedule</p>  <p>SBAC Math PT 9th-11th Grade</p>
<p>8:30am-3:30pm</p>	<p>8:30am-3:30pm</p>	<p>8:30am-3:30pm</p>	<p>8:30am-3:30pm</p>	<p>8:30am-3:30pm</p>
<p>NO Collaboration Start time: 8:30am</p> <p>EVEN <u>Student Schedule:</u> Period 2 8:30 - 9:55 Advisory 10:02-10:19 Period 4 10:26-11:51 Lunch 11:51-12:26 Period 6 12:33-1:58 Period 8 2:05-3:30</p> <p>(MATH TEST)</p>	<p><u>4x8 Regular Bells</u></p> <p>ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30</p> <p>(MATH TEST)</p>	<p>Minimum Day 11:10 Late Start</p> <p>EVEN <u>Student Schedule:</u> Juniors: 8:30-11:00 Period 2 11:10-11:58 FLEX 12:05-12:30 Period 4 12:37-1:25 Nutrition 1:25-1:40 Period 6 1:47-2:35 Period 8 2:42-3:30</p> <p>(SCIENCE TEST)</p>	<p><u>4x8 Regular Bells</u></p> <p>ODD <u>Student Schedule:</u> Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30</p> <p>(MATH TEST)</p>	<p><u>4x8 Regular Bells</u></p> <p>EVEN <u>Student Schedule:</u> Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30</p> <p>(MATH TEST)</p>

22	23 Regular Bell Schedule	24 Regular Bell Schedule	25 Regular Bell Schedule	26 Regular Bell Schedule
NO SCHOOL	 SBAC Literacy CAT 9th-11th Grade	 SBAC Literacy CAT 9th-11th Grade	 SBAC Literacy PT 9th-11th Grade	 SBAC Literacy PT 9th-11th Grade
	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30pm
Emergency School Closure Day	<u>Tuesday Advisory Schedule</u> ODD Student Schedule: Period 1 8:30-9:55 Advisory 10:02-10:19 Period 3 10:26-11:51 Lunch 11:51-12:26 Period 5 12:33-1:58 Period 7 2:05-3:30 (ELA TEST)	<u>4x8 Regular Bells</u> EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30 (ELA TEST)	<u>4x8 Regular Bells</u> ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30 (ELA TEST)	<u>4x8 Regular Bells</u> EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30 (ELA TEST)

ATHLETICS: [NUHS Athletics Schedules](#)

HOME EVENTS THIS WEEK

Never Miss the Miners in Action!
Schedules are always current on the
[NU Sports Calendar & Schedules](#) page

TUESDAY
9 **Volleyball vs. Ponderosa**
JV 5, V 6pm

WEDNESDAY
10 **Boys Tennis vs. Pondo 4pm**
Volleyball vs. Woodcreek
JV 5, V 6pm

THURSDAY
11 **Baseball vs. West Park 4:30pm**
Softball vs. West Park 4:30pm
Volleyball vs. Lincoln JV 5, V 6pm

FRIDAY
12 **Swim Team vs. Oakmont**
4:30pm

SATURDAY
13 **Track & Field - Kays Ostrom**
Invitational - All Day

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Stream NU Athletics Events](#) for more information.



[You can find us at Miner Talk on spotify](#) and on [NU News!](#)

TRANSITION FAIR 2024: GET READY FOR ADULT LIFE

Hosted by: Nevada Joint Union High School District Transition Program and Alliance for Workforce Development, Inc.

Who: Students 16-22 with IEP's, their families, adults with disabilities and service providers.

When: Thursday, April 11, 2024 from 1:00 - 4:00pm

Where: Grass Valley Veterans' Memorial Building, 255 S. Auburn Street in downtown Grass Valley.

What: Information will be provided for the following areas:

- Learning a trade
- Attending College
- Finding a personal attendant
- Life skills
- Independent and supported living
- Counseling and much, much More!

[Flyer](#)

TRANSITION FAIR 2024

For students 16-22 with IEP's,
their families, adults with disabilities, and service providers

UPSTAIRS: See which local employers are hiring at the **Meet Your Match Job Fair**

DOWNSTAIRS: Connect with pre-employment transition services
and community agency supports at the **Transition Fair**

GET READY FOR ADULT LIFE

INFORMATION PROVIDED: learning a trade, attending college, finding a personal attendant,
life skills, independent and supported living, counseling, and MORE!

Presented by Nevada Joint Union High School District Transition Program
and Alliance for Workforce Development, Inc.

FREE!

Thursday, April 11th * 1:00 - 4:00 pm
Veterans Hall * 255 South Auburn St. * Grass Valley, CA



Community Agencies attending include:

Connecting Point
FREED - Youth Services
Nevada County Foster Youth Services
TK Momentum
Warmline Family Resource Center
Engaged Services
Pride Industries
California Connect
Granite Wellness Centers
Alta Regional Center
Sierra College Student Accessibility Services
Department of Rehabilitation
Dept. of Rehabilitation SSA Work Incentives Planner

For Information: (530) 208-5302 or thadley@njuhsd.com

MEET YOUR MATCH JOB FAIR: Attention Job Seekers!

Hosted by: Nevada Joint Unified High School District Transition Program and many other community solutions groups.

What: Connect with your next employer!

- Free to attend
- Bring your resume
- Dress for success

When: Thursday, April 11, 2024 from 1:00 - 4:00pm

Where: Grass Valley Veterans' Memorial Building, 255 S. Auburn Street in downtown Grass Valley.

Information: Maryanne Connelley, 530-265-7108 or mconnelley@ncen.org

[Flyer](#)

Freshman Enrollment is happening Now!

Please sign up now so we can provide the best selection of courses for our students.

We are building our schedule now.

June 1st is the last day you can enroll

with all of your student documents provided until after July 17th

We are moving to a new student information system and between those dates, we will have no access to the system.

FRESHMAN ENROLLMENT FOR 2024/2025

Hello Nevada Union ***Parents and Freshman Class of 2028!***

We can't wait to see all the new Freshman faces around campus, but we can't see any new faces unless you register your student!

This is your friendly reminder that **ENROLLMENT IS OPEN!**

Please visit NUMiners.com and the "[enroll](#)" link is located at the top! You will need to create a profile. If you have had a student previously attend NU, you will need to use the previous login and password. Our help desk number is 530.272.9998 or Helpdesk@njuhsd.com they are ready to help you locate your previous login if needed. In order to enroll you will need:

- Two DIFFERENT forms of address verification (ex: Driver License, PG&E bill, bank statement)
- Birth Certificate
- Immunization record (don't let this hold you up - you can get a copy from your current school - it's referred to as the "blue sheet".)

It is easiest to upload these documents when enrolling, but you are welcome to bring them into the office between the hours of 8:00-4:00 Mon-Fri, or you can email them to nuregistration2024@njuhsd.com

~~IMPORTANT~~

Make an appointment with your student's high school counselor to choose classes for next year. You **DO NOT** have to be enrolled to make an appointment to speak with a counselor. Counselors are based on your students last name. Contact information below.

Candyce Farber
A-Dr
530.273.4431 ex 2022
cfarber@njuhsd.com

Erika Rodriguez
Du-Ko
530.273.4431 ex 2019
erodriguez@njuhsd.com

Blake Walker
Kr-Ra
530.273.4431 ex 2014
bwalker@njuhsd.com



Nicole Scott
Re-Z
530.273.4431 ex 2020
nscott@njuhsd.com



UPCOMING EVENTS:



Nevada Union Instrumental Music Program Presents

Spring Swing

Nevada Union High School
Multi-Purpose Room
Saturday, April 20, 5 -7 pm

\$20 Adults - \$10 Students



A night of live music, hors d'oeuvres, silent auction, and dessert

SENIOR EVENTS

- Senior Cap & Gown distribution during lunch outside Student Store - April 26th
 - GALA - April 27th @ 7pm at Miners Foundry - Tickets go on Sale soon!
 - Senior Projects May 22 & 23 - Senior Picnic - May 24th @ 10am at Memorial Park
 - Senior Breakfast - June 7th @ 9:30am - Nevada Union Cafeteria
 - Graduation Rehearsal - June 7th - Nevada Union Hooper Stadium
 - All Seniors are required to participate in this even to walk at graduation
 - Senior Assembly / Slide Show - June 7th in the Don Baggett Theater
 - Graduation - June 8th at 9am - Nevada Union Hooper Stadium
- Seniors keep up-to-date by checking the [Senior Activities](#) page on the website!

Attendance Matters!

Be Here



You can't afford to miss a day!

Get There



ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

- Please leave a message in the morning if you need to pull your student out of school for an appointment. We do not always have runners to accommodate these requests in the afternoon.
- Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

Student Store: 530.273.4431 x2027 **Student Sales:** Before School, Lunch, and After School Only\

GO...MINERS!

Kelly Rhoden, Principal

NEVADA UNION HIGH SCHOOL

530-273-4431 ext. 2004

www.numiners.com